

ORIGINAL FILED
AUG 21 2001
LOS ANGELES
SUPERIOR COURT
REC'D AUG 21 2001

SUPERIOR COURT OF THE STATE OF CALIFORNIA
FOR THE COUNTY OF LOS ANGELES

CONSUMER ADVOCACY GROUP, INC.,

Plaintiff,

vs.

ATLANTIC RICHFIELD CO., MOBIL
CORPORATION, UNOCAL
CORPORATION, CHEVRON
CORPORATION, CHEVRON U.S.A. INC.
and EXXON CORPORATION,

Defendants.

Case No. BC 240465

[Assigned to the Honorable Wendell Mortimer,
Jr. in Department 307]

~~[PROPOSED]~~ JUDGMENT

This cause having been submitted by a Stipulation for Entry of Judgment (the "Stipulation") by and between plaintiff Consumer Advocacy Group and defendants Atlantic Richfield Company, Mobil Oil Corporation, Unocal Corporation, Chevron U.S.A. Inc., and Exxon Mobil Corporation (successor by merger to Exxon Corporation), the Court having considered and approved the Stipulation, and GOOD CAUSE APPEARING,

IT IS ORDERED, ADJUDGED AND DECREED that:

1. Judgment is hereby entered in favor of defendant Exxon Mobil Corporation (successor by merger to Exxon Corporation) and against plaintiff Consumer

1 Advocacy Group.

2 2. The facts set forth in the parties' Stipulation, ¶9(a)-(e), shall constitute
3 the factual record in this action.

4 3. The Statement of Decision as to this Stipulated Judgment shall consist
5 of: the parties' Stipulation, together with the authorities cited in the Stipulation; the
6 "Memorandum Opinion Re Definition of 'Discharge or Release'" filed on January 12,
7 2001, in *Communities for a Better Environment, et al. v. TOSCO Corporation et al.*,
8 San Francisco Superior Court Case No. 300595 (contained in Exhibit B to the
9 Stipulation); and the "Order Granting in Part, Placing Off Calendar in Part, and Denying
10 in Part Motion of Defendant Boeing North American, Inc. for Summary Adjudication of
11 Issues" filed on December 9, 1999, in *Communities for a Better Environment, etc. v.*
12 *Boeing North American, Inc. et al.*, Los Angeles Superior Court Case No. LC 043831
13 (attached as Exhibit C to the Stipulation).

14
15 Dated: 8-4-01

16
17 WENDELL R. MORTIMER, JR.

18 JUDGE OF THE SUPERIOR COURT

19
20
21 Approved as to form:
22 SHEPPARD, MULLIN, RICHTER &
23 HAMPTON LLP

24 By 
25 JEFFREY J. PARKER

26 Attorneys for Defendant
27 EXXON MOBIL CORPORATION,
28 Successor to EXXON CORPORATION

YEROUSHALMI & GHALCHI

By 
KAMRAN GHALCHI

Attorneys for Plaintiff
CONSUMER ADVOCACY GROUP,
INC.

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PROOF OF SERVICE BY MAIL

I, the undersigned, declare that I am, and was at the time of service of the papers herein referred to, over the age of 18 years and not a party to the within action or proceeding. My business address is Sheppard, Mullin, Richter & Hampton LLP, 333 South Hope Street, 48th Floor, Los Angeles, California 90071, which is located in the county in which the within-mentioned mailing occurred. I am readily familiar with the practice at my place of business for collection and processing of correspondence for mailing with the United States Postal Service. Such correspondence will be deposited with the United States Postal Service on the same day in the ordinary course of business.

On August 24, 2001, I served the following document(s):

NOTICE OF ENTRY OF JUDGMENT

by placing a true copy in a separate envelope for each addressee named below, with the name and address of the persons served shown on the envelope as follows:

SEE ATTACHED LISTING

and by sealing the envelope and placing it in the appropriate location at my place of business for collection and mailing with postage fully prepaid in accordance with ordinary business practices.

Executed on August 24, 2001, at Los Angeles, California.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.


MARIA LUCIANO

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SERVICE LIST

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